

- 1. Paul's Appeal for APPRECIATION 保罗呼吁 要 珍惜感恩
 - A. Paul was an <u>EVANGELIST</u> 保罗 是 <u>福音传道者</u>

哥林多后书 6:1 我們與神同工的,也勸你們不可徒受他的恩典。 **6:2** 因為他說: 『在悅納的時候,我應允了你,在拯救的日子,我搭救了你。』看哪! 現在正是悅納的時候,現在正是拯救的日子。

加拉太书 2:14 但我一看見他們行的不正,與福音的真理不合,就在眾人面前對磯法說:「你既是猶太人,若隨外邦人行事,不隨猶太人行事,怎麼還勉強外邦人隨猶太人呢?」

B. Paul was an EXAMPLE 保罗自己就是榜样

哥林多后书 6:3 我們凡事都不叫人有妨礙,免得這職分被人毀謗; 6:4 反倒在各樣的事上表明自己是神的用人,就如在許多的忍耐、患難、窮乏、困苦、6:5 鞭打、監禁、擾亂、勤勞、警醒、不食、6:6 廉潔、知識、恆忍、恩慈、聖靈的感化、無偽的愛心、6:7 真實的道理、神的大能;仁義的兵器在左在右; 6:8 榮耀、羞辱,惡名、美名;似乎是誘惑人的,卻是誠實的; 6:9 似乎不為人所知,卻是人所共知的;似乎要死,卻是活著的;似乎受責罰,卻是不至喪命的;6:10 似乎憂愁,卻是常常快樂的;似乎貧窮,卻是叫許多人富足的;似乎一無所有,卻是樣樣都有的。

2. Paul's Appeal for <u>SEPARATION</u> 保罗呼吁要分别为圣

Paul presents three arguments: 保罗提出三个论点:

A. The <u>NATURE</u> of the Believer 信徒的<u>本质</u>

哥林多后书 6:14 你們和不信的原不相配,不要同負一軛。義和不義有什麼相交呢? 光明和黑暗有什麼相通呢? 6:15 基督和彼列(彼列就是撒但的別名)有什麼相和呢?信主的和不信主的有什麼相干呢? 6:16 神的殿和偶像有什麼相同呢?因為我們是永生神的殿,就如神曾說:我要在他們中間居住,在他們中間來往;我要作他們的神;他們要作我的子民。

B. The COMMAND of Scripture 圣经的命令

哥林多后书 6:17 又說: 你們務要從他們中間出來,與他們分別; 不要沾不潔淨的物,我就收納你們。

Three applications of being separate: 分别为圣 的三个应用:

- 1. <u>DOCTRINAL</u> Purity 教义的圣洁
- 2. PERSONAL Purity 个人的圣洁
- 3. We must not get <u>SELF-CENTRED</u> 我们必须不以<u>自我为中心</u>
- C. The Promise of GOD'S BLESSING 神祝福的应许

哥林多后书 6:18 我要作你們的父;你們要作我的兒女。這是全能的主說的。

2 Corinthians 6:1-18 We then, as workers together with Him also plead with you not to receive the grace of God in vain. ² For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation. 3We give no offense in anything, that our ministry may not be blamed. ⁴But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, ⁵in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; ⁶by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, ⁷by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, 8by honor and dishonor, by evil report and good report; as deceivers, and yet true; 9as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. ¹¹O Corinthians! We have spoken openly to you, our heart is wide open. ¹²You are not restricted by us, but you are restricted by your own affections. ¹³Now in return for the same (I speak as to children), you also be open. ¹⁴Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? ¹⁵And what accord has Christ with Belial? Or what part has a believer with an unbeliever? ¹⁶And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them, And walk among them. I will be their God, And they shall be My people." ¹⁷Therefore "Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you." 18"I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty."

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