## Celebrate the Difference 宣告不同 (Corinthians 11 哥林多前书 11

## 1. God's Word DOESN'T CHANGE 神的话是不改变的

哥林多前书 11:2 我稱讚你們,因你們凡事記念我,又堅守我所傳給你們的。1

**帖撒帖撒罗尼加后书** 2:15 所以,弟兄們,你們要站立得穩,凡所領受的教訓, 不拘是我們口傳的,是信上寫的,都要堅守。

2. God is the Founder of "HEADSHIP" 神是 所有权柄的根基

**哥林多前书 11:3** 我願意你們知道,基督是各人的頭,男人是女人的頭,神是基督的頭。

- (a) "Head" refers to <u>HEADSHIP</u> or <u>AUTHORITY</u> "头" 是指 领导地位 或 权柄
- (b) Headship does not infer <u>"SUPERIORITY"</u> (vs 8-9, 11-12) 领导地位 并不意味着 有 优越感
- (c) We must <u>RESPOND</u> to Headship 我们必须 顺服 权柄
- 3. God is the **DESIGNER** of the Sexes 神是性别的 设计者

**申命记** 22:5 「婦女不可穿戴男子所穿戴的,男子也不可穿婦女的衣服,因為這樣行都是耶和華你神所憎惡的。

God's Word never changes - praise God for that. 神的话语永不改变 - 赞美神

Culture may change, ideas come and go, but God's Word doesn't. 文化也许会改变,观念变来变去,但神的话却不改变

## 1 Corinthians 11

<sup>2</sup>Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you. <sup>3</sup>But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God. <sup>4</sup>Every man praying or prophesying, having his head covered, dishonors his head. 5But every woman who prays or prophesies with her head uncovered dishonors her head, for that is one and the same as if her head were shaved. <sup>6</sup>For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered...... <sup>7</sup>For a man indeed ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. <sup>8</sup>For man is not from woman, but woman from man. <sup>9</sup>Nor was man created for the woman, but woman for the man. <sup>10</sup>For this reason the woman ought to have a symbol of authority on her head, because of the angels. <sup>11</sup>Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord. 12 For as woman came from man, even so man also comes through woman; but all things are from God. 13 Judge among yourselves. Is it proper for a woman to pray to God with her head uncovered? <sup>14</sup>Does not even nature itself teach you that if a man has long hair, it is a dishonor to him? 15But if a woman has long hair, it is a glory to her; for her hair is given to her for a covering. 16But if anyone seems to be contentious, we have no such custom, nor do the churches of God.

哥林多前书 11:2 我稱讚你們,因你們凡事記念我,又堅守我所傳給你們的。11:3 我願意你們知道,基督是各人的頭; 男人是女人的頭; 神是基督的頭。11:4 凡男人禱告或是講道(或作:說預言;下同),若蒙著頭,就羞辱自己的頭。11:5 凡女人禱告或是講道,若不蒙著頭,就羞辱自己的頭,因為這就如同剃了頭髮一樣。11:6 女人若不蒙著頭,就該剪了頭髮;女人若以剪髮、剃髮為羞愧,就該蒙著頭。11:7 男人本不該蒙著頭,因為他是神的形像和榮耀;但女人是男人的榮耀。11:8 起初,男人不是由女人而出,女人乃是由男人而出。11:9 並且男人不是為女人造的;女人乃是為男人造的。11:10 因此,女人為天使的緣故,應當在頭上有服權柄的記號。11:11 然而照主的安排,女也不是無男,男也不是無女。11:12 因為女人原是由男人而出,男人也是由女人而出;但萬有都是出乎神。11:13 你們自己審察,女人禱告神,不蒙著頭是合宜的嗎? 11:14 你們的本性不也指示你們,男人若有長頭髮,便是他的羞辱嗎? 11:15 但女人有長頭髮,乃是他的榮耀,因為這頭髮是給他作蓋頭的。11:16 若有人想要辯駁,我們卻沒有這樣的規矩,神的眾教會也是沒有的。