## The Kind of Conviction We Need 我们所需要的认同(神的)信念

Acts 2:40-47 "And with many other words he testified and exhorted them, saying, "Be saved from this perverse generation." 41 Then those who gladly received his word were baptized; and that day about three thousand souls were added to them. 42 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. 43 Then fear came upon every soul, and many wonders and signs were done through the apostles. 44 Now all who believed were together, and had all things in common, 45 and sold their possessions and goods, and divided them among all, as anyone had need. 46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, 47 praising God and having favour with all the people. And the Lord added to the church daily those who were being saved."

徒 2:40-47 彼得还用许多话作见证,劝勉他们说:「你们当救自己脱离这弯曲的世代。」 (41) 於是领受他话的人就受了洗。那一天,门徒约添了三千人, (42) 都恒心遵守使徒的教训,彼此交接,擘饼,祈祷。 (43) 众人都惧怕;使徒又行了许多奇事神迹。 (44) 信的人都在一处,凡物公用; (45) 并且卖了田产,家业,照各人所需用的分给各人。 (46) 他们天天同心合意恒切的在殿里,且在家中擘饼,存著欢喜、诚实的心用饭, (47) 赞美神,得众民的喜爱。主将得救的人天天加给他们。

## The Kind of Conviction We Need:

我们所需要的认同(神的)信念:

1. Our Convictions are <u>INTERNAL</u> (2 Corinthians 5:17)

我们认同神的信念是<u>内在的</u>(林后 5:17 若有人在基督里,他就是新造的人,旧事已过,都变成新的了。)

## A. True Faith is a PERSONAL FAITH (Acts 16:30-34)

真正的信心是<u>个人的信心</u> (徒 16:30-34 又领他们出来,说:「二位先生,我当怎样行才可以得救?」 (31) 他们说:「当信主耶稣,你和你一家都必得救。」 (32) 他们就把主的道讲给他和他全家的人听。 (33) 当夜,就在那时候,禁卒把他们带去,洗他们的伤;他和属乎他的人立时都受了洗。 (34) 於是禁卒领他们上自己家里去,给他们摆上饭。他和全家,因为信了神,都很喜乐。)

B. True Faith leads to a  $\underline{PERSONAL\ WALK}$  (1 Corinthians 8:13)

真正的信心会引导<u>个人个别地对主的跟随</u>(林前 8:13 所以,食物若叫我弟兄跌倒,我就永远不吃肉,免得叫我弟兄跌倒了。)

2. Our Convictions are PERMANENT (Jeremiah 20:7-9, 1 John 2:19)

我们认同神的信念是永久的(耶 20:7-9 耶和华啊,你曾劝导我,我也听了你的劝导。你比我有力量,且胜了我。我终日成为笑话,人人都戏弄我。(8)我每逢讲论的时候,就发出哀声,我喊叫说:有强暴和毁灭!因为耶和华的话终日成了我的凌辱、讥刺。(9)我若说:我不再提耶和华,也不再奉他的名讲论,我便心里觉得似乎有烧著的火闭塞在我骨中,我就含忍不住,不能自禁。1Jn 2:19 他们从

我们中间出去,却不是属我们的;若是属我们的,就必仍旧与我们同在;他们出去,显明都不是属我们的。)

3. Our Convictions are <u>PLEASING</u> Not Man Pleasing but <u>GOD PLEASING</u> (Galatians 1:10, 1 Thessalonians 4:1, Proverbs 16:7)

我们认同神的信念不是过人的喜悦,而是过神的喜悦(加 1:10 我现在是要得人的心呢?还是要得神的心呢?我岂是讨人的喜欢吗?若仍旧讨人的喜欢,我就不是基督的仆人了。帖前 4:1 弟兄们,我还有话说:我们靠著主耶稣求你们,劝你们,你们既然受了我们的教训,知道该怎样行可以讨神的喜悦,就要照你们现在所行的更加勉励。箴 16:7 人所行的,若蒙耶和华喜悦,耶和华也使他的仇敌与他和好。)

## We Need to Be People of Conviction:

我们需要作认同神的信念的人:

- A. Convictions are powerful only if they are <u>CHRIST CENTRED</u> 如果我们认同信念是<u>以基督为中心</u>,这认同信念是大有能力的
- B. Without Conviction we can never BRING HONOUR TO GOD 如果没有认同神的信念,我们永远不能给神荣耀
- C. Baptism will never be observed until you get convicted that you are being <u>DISOBEDIENT</u> to the commands of God.

如果我们还没有真正认同神对罪的定义—"人人都<u>违反</u>了神的诫命",就是没有真正认罪悔改;就不要洗礼

D. Convictions about service must be <u>PERSONAL</u> 在事奉上,认同神的信念必须个人的