

30 January 2022

# A Divided Heart

*Galatians (part 12) 5:16-26*



**Principle: A house divided cannot stand** (*Matthew 12:25*)

1. **The \_\_\_\_\_ of a Divided Heart** (*vs 16-18*)

A. The \_\_\_\_\_ Side

1. Comes from the \_\_\_\_\_ (new nature)
2. Changes our \_\_\_\_\_ (walk), appeals to righteous living

B. The \_\_\_\_\_ Side

3. Comes from the \_\_\_\_\_ (old nature)
4. Reverts back to a \_\_\_\_\_ (fleshly), appeals to the law

2. **The Works of \_\_\_\_\_** (*vs 19-21*)

- A. Sins of \_\_\_\_\_
- B. Sins of \_\_\_\_\_
- C. Sins of \_\_\_\_\_
- D. Sins of \_\_\_\_\_

3. **The Works of \_\_\_\_\_** (*vs 22-23*)

- A. \_\_\_\_\_
- B. \_\_\_\_\_ Flows out of Love

The Solution to the Divided Heart: *And those who are Christ's have crucified the flesh with its passions and desires. (Galatians 5:24)*

*Galatians 5:16-26*

<sup>16</sup>I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. <sup>17</sup>For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. <sup>18</sup>But if you are led by the Spirit, you are not under the law.

<sup>19</sup>Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, <sup>20</sup>idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, <sup>21</sup>envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

<sup>22</sup>But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control. Against such there is no law. <sup>24</sup>And those who are Christ's have crucified the flesh with its passions and desires. <sup>25</sup>If we live in the Spirit, let us also walk in the Spirit. <sup>26</sup>Let us not become conceited, provoking one another, envying one another.