7 February 2021

Our Resurrection

Bodies

1 Corinthians, part 22 (chapter 15:35-49)

## 1. How are the Dead Raised?

Paul uses three analogies:

- (b) \_\_\_\_\_ (vs 39)
- (c) (vs 40-41)

## 2. Results of the Resurrected Body

(a) No more		(vs 42, .	1 Cor. 15:55	)
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- (b) No more (vs 43)
- (c) No more \_\_\_\_\_ (vs 43)
- (d) No more \_\_\_\_\_ (vs 44)

## 3. How are the Dead Raised?

"How are the dead raised up? And with what body do they come?" (vs 45-46, 49)

Just as we are in Adam's image, so now, we will also bear the image of the heavenly Man. In other words, just as Christ's resurrected body was real and physical, so also will our eternal bodies be.

## 1 Corinthians 15:35-49

"But someone will say, "How are the dead raised up? And with what body do they come?" <sup>36</sup>Foolish one, what you sow is not made alive unless it dies. <sup>37</sup>And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other *grain*. <sup>38</sup>But God gives it a body as He pleases, and to each seed its own body.

<sup>39</sup>All flesh *is* not the same flesh, but *there is* one *kind of* flesh of men, another flesh of animals, another of fish, *and* another of birds.

<sup>40</sup>There are also celestial bodies and terrestrial bodies; but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. <sup>41</sup>There *is* one glory of the sun, another glory of the moon, and another glory of the stars; for *one* star differs from *another* star in glory.

<sup>42</sup>So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. <sup>43</sup>It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup>It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. <sup>45</sup>And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit.

<sup>46</sup>However, the spiritual is not first, but the natural, and afterward the spiritual. <sup>47</sup>The first man was of the earth, made of dust; the second Man is the Lord from heaven. <sup>48</sup>As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. <sup>49</sup>And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man."