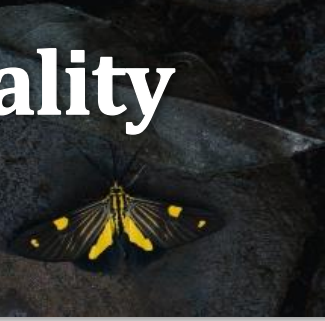


4 October 2020

Sexual Immorality is Serious

(1 Corinthians 5, part 7)



As we look at the church in Corinth, we see Paul addressing the first of some very difficult issues:

1. **The** _____ (vs 1, Leviticus 18:7-8)
2. **The** _____ (vs 2, Romans 6:1)
3. **The** _____ (vs 3-5)

Notice two things here:

1. It was a _____ (vs 4)
2. He was “ _____ ” (Job 1:12)

4. **The** _____
Why was this so important?

- A. The _____ of sin (vs 6, 7-8)
- B. The fellowship of _____ (vs 9-11)
- C. The _____ (vs 12-13)

1 Corinthians 5

It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—that a man has his father’s wife! ²And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you. ³For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed. ⁴In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, ⁵deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

⁶Your glorying is not good. Do you not know that a little leaven leavens the whole lump? ⁷Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. ⁸Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

⁹I wrote to you in my epistle not to keep company with sexually immoral people. ¹⁰Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. ¹¹But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner—not even to eat with such a person.

¹²For what have I to do with judging those also who are outside? Do you not judge those who are inside? ¹³But those who are outside God judges. Therefore “put away from yourselves the evil person.”