



*Gal. 2:20 “I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.”*加拉太书 2:20 我已经与基督同钉十字架，现在活着的不再是我，乃是基督在我里面活着；并且我如今在肉身活着，是因信神的儿子而活，他是爱我，为我舍己。

*Luke 14:27 “And whoever does not bear his cross and come after Me cannot be My disciple.”*路加福音 14:27 凡不背着自己十字架跟从我的，也不能作我的门徒。

*2 Corinthians 11:23-29 “Are they ministers of Christ?—I speak as a fool—I am more: in labours more abundant, in stripes above measure, in prisons more frequently, in deaths often. 24 From the Jews five times I received forty stripes minus one. 25 Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; 26 in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 27 in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness— 28 besides the other things, what comes upon me daily: my deep concern for all the churches. 29 Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation? 30 If I must boast, I will boast in the things which concern my infirmity.*哥林多后书 11:23 他们是基督的仆人吗？（我说句狂话），我更是。我比他们多受劳苦，多下监牢，受鞭打是过重的，冒死是屡次有的。11:24 被犹太人鞭打五次，每次四十，减去一下；11:25 被棍打了三次，被石头打了一次，遇着船坏三次，一昼一夜在深海里。11:26 又屡次行远路，遭江河的危险、盗贼的危险、同族的危险、外邦人的危险、城里的危险、旷野的危险、海中的危险、假弟兄的危险。11:27 受劳碌、受困苦，多次不得睡，又饥又渴；多次不得食，受寒冷，赤身露体。11:28 除了这外面的事，还有为众教会挂心的事，天天压在我身上。11:29 有谁软弱我不软弱呢？有谁跌倒我不焦急呢？11:30 我若必须自夸，就夸那关乎我软弱的事便了。

1. What is a “**FAN**” ? 什么是“崇拜者”

A follower of Christ cannot negotiate and will not. 一个基督的信徒不能也不会讨价还价

They will follow **NO MATTER WHAT**. 他们无论任何时候都会跟随

Fans just want a little assistance in their lives, Jesus wants **TOTAL CONTROL** 崇拜者只是想要在他们的生活中得到一点帮助，但耶稣要的是完全的掌控

2. Why Do Many Think This is Okay? 为什么很多人认为这是可以的？

A. **PREACHERS, TEACHERS** and **CHURCH LEADERS** 牧师、教导者和教会领袖

B. **AMERICAN CULTURE** 美国文化

C. The COMPANY WE KEEP 与什么样的人在一起

1 Cor. 1:2 "To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours" 哥林多前书 1:2 写信给在哥林多神的教会，就是在基督耶稣里成圣，蒙召作圣徒的，以及所有在各处求告我主耶稣基督之名的人。基督是他们的王，也是我们的王。

D. US (Me, You) 我们（我，你们）

Matt. 7:21-23 "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. 22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' 23 And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'" 马太福音 7:21 “凡称呼我‘主啊，主啊’的人，不能都进天国；惟独遵行我天父旨意的人，才能进去。7:22 当那日，必有许多人对我说：‘主啊，主啊，我们不是奉你的名传道，奉你的名赶鬼，奉你的名行许多异能吗？’7:23 我就明明地告诉他们：‘我从来不认识你们，你们这些作恶的人，离开我去吧！’”

3. What Does JESUS SAY About Following Him? 关于要如何跟随他，耶稣是如何说的？

Luke 9:23 "Then He said to them all, "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me." 路加福音 9:23 耶稣又对众人说：“若有人要跟从我，就当舍己，天天背起他的十字架来跟从我。

Luke 14:26-27 "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. 27 And whoever does not bear his cross and come after Me cannot be My disciple." 28 "For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it?" 路加福音(Luke)14:26 “人到我这里来，若不爱我胜过爱自己的父母、妻子、儿女、弟兄、姐妹和自己的性命，就不能作我的门徒（“爱我胜过爱”原文作“恨”）；路加福音 14:27 凡不背着自己十字架跟从我的，也不能作我的门徒。路加福音 14:28 你们哪一个要盖一座楼，不先坐下算计花费，能盖成不能呢？

The invitation in Luke 9:23 *"Then He said to them all, "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me."* 路加福音 9:23 耶稣又对众人说：“若有人要跟从我，就当舍己，天天背起他的十字架来跟从我。

2 Cor. 4:17-18 "For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory, while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal." 哥林多后书4:17 我们这至暂至轻的苦楚，要为我们成就极重无比永远的荣耀。4:18 原来我们不是顾念所见的，乃是顾念所不见的；因为所见的是暂时的，所不见的是永远的。