

Hebrews 11:11-19 / Genesis 22:1-18



#### Matthew 5:13-16

"You are the salt of the earth; but if the salt loses its flavour, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men. You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven.:

CARRY THE

TO THE ENDS OF THE EARTH

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#### Hebrew 11:11-19

<sup>11</sup>By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude—innumerable as the sand which is by the seashore.



#### Hebrew 11:11-19

<sup>13</sup>These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth. <sup>14</sup>For those who say such things declare plainly that they seek a homeland.



Hebrew 11:11-19

<sup>15</sup>And truly if they had called to mind that country from which they had come out, they would have had opportunity to return.



Hebrew 11:11-19

<sup>16</sup> But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.



Hebrew 11:11-19

<sup>17</sup> By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, <sup>18</sup> of whom it was said, "IN ISAACYOUR SEED SHALL BE CALLED,"



Hebrew 11:11-19

<sup>19</sup> concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.



1. The faithful find their strength in God for the task.



#### Hebrew 11:11-12

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude—innumerable as the sand which is by the seashore.



#### Genesis 18:11

Now Abraham and Sarah were old, well advanced in age; and Sarah had passed the age of childbearing.



Romans 4:19

And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.



#### Genesis 21:1-3

And the LORD visited Sarah as He had said, and the LORD did for Sarah as He had spoken. For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him. And Abraham called the name of his son who was born to him--whom Sarah bore to him--Isaac.



- 1. The faithful find their strength in God for the task.
- 2. The faithful may not see the rewards of their faith this side of eternity.



Hebrew 11:13

<sup>13</sup>These all died in faith, not having received the promises...



#### Romans 4:13

<sup>13</sup> For the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith.



#### Romans 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.



James 5:16

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.



2 Timothy 2:13

If we are faithless, He remains faithful; He cannot deny Himself.



- 1. The faithful find their strength in God for the task.
- 2. The faithful may not see the rewards of their faith this side of eternity.
- 3. The faithful are fully convinced of the reality of Gods promises.



#### Hebrew 11:13b-14

13 ...having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth. 14For those who say such things declare plainly that they seek a homeland.



Hebrew 10:23

Let us hold fast the confession of our hope without wavering, for He who promised is faithful.



#### Hebrew 6:13-20

For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, "SURELY BLESSING I WILL BLESS YOU, AND MULTIPLYING I WILL MULTIPLY YOU." And so, after he had patiently endured, he obtained the promise. For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath...



#### Hebrew 6:13-20

might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.



Hebrew 11:14

<sup>14</sup>For those who say such things declare plainly that they seek a homeland.



#### Zechariah 12:10

... then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for *his* only *son*, and grieve for Him as one grieves for a firstborn.



- 1. The faithful find their strength in God for the task.
- 2. The faithful may not see the rewards of their faith this side of eternity.
- 3. The faithful are fully convinced of the reality of Gods promises.
- 4. The faithful forsake all and follow God.



#### Hebrew 11:15

<sup>15</sup>And truly if they had called to mind that country from which they had come out, they would have had opportunity to return.



James 1:2-3

My brethren, count it all joy when you fall into various trials, knowing that the testing of your faith produces patience.



2 Corinthians 4:17

For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory...



#### Philippians 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ



#### Galatians 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.



5. The faithful desire what is good and see a better future.



#### Hebrew 11:16

<sup>16</sup> But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.



Genesis 17:21

But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year.



Genesis 18:14

Is anything too hard for the LORD? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son."



- 5. The faithful desire what is good and see a better future.
- 6. The faithful trust God even when they don't understand, they believe the impossible.



Hebrew 11:17-18

<sup>17</sup> By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, <sup>18</sup> of whom it was said, "IN ISAACYOUR SEED SHALL BE CALLED,"



### Genesis 9:5

Surely for your lifeblood I will demand a reckoning; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man.



Genesis 9:6

"Whoever sheds man's blood, By man his blood shall be shed; For in the image of God He made man.



- 5. The faithful desire what is good and see a better future.
- 6. The faithful trust God even when they don't understand, they believe the impossible.
  - a. Abrahams Ordeal



#### Genesis 22:1-6

Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am." Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him...



#### Genesis 22:1-6

4Then on the third day Abraham lifted his eyes and saw the place afar off. And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you." So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together.



Deuteronomy 31:6

Be strong and of good courage, do not fear nor be afraid of them; for the LORD your God, He is the One who goes with you. He will not leave you nor forsake you.



Hebrews 13:5

Let your conduct *be* without covetousness; *be* content with such things as you have. For He Himself has said, "I WILL NEVER LEAVE YOU NOR FORSAKE YOU."



- 5. The faithful desire what is good and see a better future.
- 6. The faithful trust God even when they don't understand, they believe the impossible.
  - a. Abrahams Ordeal
  - b. Anxious Appeal



### Genesis 22:7

But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?"



- 5. The faithful desire what is good and see a better future.
- 6. The faithful trust God even when they don't understand, they believe the impossible.
  - a. Abrahams Ordeal
  - b. Anxious Appeal
  - c. Arrangement Concealed



#### Genesis 22:8

And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together.



- 5. The faithful desire what is good and see a better future.
- 6. The faithful trust God even when they don't understand, they believe the impossible.
  - a. Abrahams Ordeal
  - b. Anxious Appeal
  - c. Arrangement Concealed
  - d. Application Revealed



### Genesis 22:9-14

Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. And Abraham stretched out his hand and took the knife to slay his son. But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am."



### Genesis 22:9-14

And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me." Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. And Abraham called the name of the place, The-LORD-Will-Provide; as it is said to this day, "In the Mount of the LORD it shall be provided."

CARRY THE

TO THE ENDS OF THE EARTH

6. The faithful trust God even when they don't understand, they believe the impossible.

. . .

d. Application Revealed

a) Isaac is on the stand



6. The faithful trust God even when they don't understand, they believe the impossible.

. . .

- d. Application Revealed
  - a) Isaac is on the stand
  - b) God provides a ram



6. The faithful trust God even when they don't understand, they believe the impossible.

. . .

- d. Application Revealed
  - a) Isaac is on the stand
  - b) God provides a ram
  - c) God provides a Lamb



#### Romans 12:1

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.



- 1. The faithful find their strength in God for the task. v11-12
- 2. The faithful may not see the rewards of their faith this side of eternity. v13a
- 3. The faithful are fully convinced of the reality of Gods promises. v13b-14



- 4. The faithful forsake all and follow God. v15
- 5. The faithful desire what is good and see a better future. v16
- 6. The faithful trust God even when they don't understand, they believe the impossible. v17-18



7. **The Conclusion:** God can perform all that He says, so Abrahams faith in God was counted to him for righteousness.



Genesis 22:14

And Abraham called the name of the place, The-LORD-Will-Provide; as it is said to this day, "In the Mount of the LORD it shall be provided."



Hebrew 11:11-19

<sup>19</sup> concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.

