

1 Peter 2:1-12

Something that we can DO and some things that we ARE:

1.	Something to Do:	(vs 1-3)
	We're going to take off the	
	How do you do that? As (Psalm 119:9, James 1:21)	
	Principle : By God's grace, I will lay aside sin and give Word the priority in all of my life.	ve God's
2.	Some Things	(vs 4-8)
	Where do you go to worship God?	
	(Exodus 19:6, Galatians 3:29, 1 Corinthians 3:15)	
	 We will bring praise to God together. What did I do to deserve that? (vs 11;12) 	

Principle: I will remember that God has made me a part of His holy nation, royal priesthood, and special people and desire, by God's grace, that people will see my life and glorify God in heaven.

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"Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, ²as newborn babes, desire the pure milk of the word, that you may grow thereby, ³if indeed you have tasted that the Lord is gracious.

⁴Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, ⁵you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. ⁶Therefore it is also contained in the Scripture,

"Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

⁷Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the chief cornerstone," ⁸and "A stone of stumbling And a rock of offense." They stumble, being disobedient to the word, to which they also were appointed.

⁹But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; ¹⁰who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

¹¹Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, ¹²having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.