

The Forgiveness of Jesus

Part 10 - Be Alive, Be Transformed

耶稣的赦罪

充满活力, 改变生命—第十部分

John 8:1-11 'But Jesus went to the Mount of Olives. 2 Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. 3 Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, [4] they said to Him, "Teacher, this woman was caught in adultery, in the very act. [5] Now Moses, in the law, commanded us that such should be stoned. But what do You say?" 6 This they said, testing Him, that they might have something of which to accuse Him...

1. **Jesus' Forgiveness is Not Based on MY INNOCENCE** (vs 4, Romans 3:23 for all have sinned and fall short of the glory of God, 1 John 1:9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.)

2. **Jesus' Forgiveness is Not Limited by THE SERIOUSNESS OF MY SIN** (vs 4)

Two types of People:

- Those who feel they've gone BEYOND THE SCOPE of God's forgiveness
- Those who DON'T REALIZE they've done anything that needs God's forgiveness (2 Corinthians 10:12 For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise, Romans 3:23 for all have sinned and fall short of the glory of God)

3. **Jesus' Forgiveness Does Not IGNORE THE LAW** (vs 5, Matthew 5:17 "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill., 1 Peter 2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.)

约 8:1-11 耶稣却往橄榄山去, (2) 清早又回到殿里。众百姓都到他那里去, 他就坐下, 教训他们。(3) 文士和法利赛人带著一个行淫时被拿的妇人来, 叫他站在当中, (4) 就对耶稣说:「夫子, 这妇人是正行淫之时被拿的。(5) 摩西在律法上吩咐我们把这样的妇人用石头打死。你说该把他怎麽样呢?」(6) 他们说这话, 乃试探耶稣, 要得著告他的把柄。耶稣却弯著腰, 用指头在地上画字...

1. **耶稣的赦罪不是基于我的无罪** (第4节, 罗 3:23 因为世人都犯了罪, 亏缺了神的荣耀; 约一 1:9 我们若认自己的罪, 神是信实的, 是公义的, 必要赦免我们的罪, 洗净我们一切的不义。)

2. **耶稣的赦罪不局限我罪的严重性** (第4节, 换句话说, “**耶稣能赦免最大的罪**”)

两类的人:

- 第一类, 感到他们的罪太大不能被神赦免
- 第二类, 他们不感到他们需要神的赦罪 (林后 10:12 因为我们不敢将自己和那自荐的人同列相比。他们用自己度量自己, 用自己比较自己, 乃是不通达的。罗 3:23 因为世人都犯了罪, 亏缺了神的荣耀;)

3. **耶稣赦罪的同时, 没有废掉律法** (第五节, 太 5:17 「莫想我来要废掉律法和先知。我来不是要废掉, 乃是要成全。彼前 2:24 他被挂在木头上, 亲身担当了我们的罪, 使我们既然在罪上死, 就得以在义上活。因他受的鞭伤, 你们便得了医治。)

4. **Jesus' Forgiveness is ALL THAT STANDS** between Life and Death (*Acts 4:12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.*)

5. **Jesus' Forgiveness Does Not GIVE PERMISSION to Continue in a Life of Sin** (*vs 11, Romans 6:1-2 What shall we say then? Shall we continue in sin that grace may abound? (2) Certainly not! How shall we who died to sin live any longer in it?*)

...But Jesus stooped down and wrote on the ground with His finger, as though He did not hear. 7 So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first."

8 And again He stooped down and wrote on the ground. 9 Then those who heard it, being convicted by their conscience, went out one by one, beginning with the oldest even to the last. And Jesus was left alone, and the woman standing in the midst. 10 When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, where are those accusers of yours? Has no one condemned you?" 11 She said, "No one, Lord." And Jesus said to her, "Neither do I condemn you; go and sin no more."

4. 耶稣的赦罪是生命与死亡之间唯一的拯救（徒 4:12 除他以外，别无拯救；因为在天下人间，没有赐下别的名，我们可以靠著得救。」）

5. 耶稣的赦罪没有给予我们生命中继续犯罪的许可（第十一节，罗 6:1-2 这样，怎么说呢？我们可以仍在罪中、叫恩典显多吗？(2) 断乎不可！我们在罪上死了的人岂可仍在罪中活著呢？）

... 耶稣却弯著腰，用指头在地上画字。(7) 他们还是不住的问他，耶稣就直起腰来，对他们说：「你们中间谁是没有罪的，谁就可以先拿石头打他。」

(8) 於是又弯著腰，用指头在地上画字。
(9) 他们听见这话，就从老到少，一个一个的都出去了，只剩下耶稣一人，还有那妇人仍然站在当中。(10) 耶稣就直起腰来，对他说：「妇人，那些人在那里呢？没有人定你的罪吗？」(11) 他说：「主啊，没有。」耶稣说：「我也不定你的罪。去吧，从此不要再犯罪了！」