

John 5:1-30 "After this there was a feast of the Jews, and Jesus went up to Jerusalem. ²Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. ³In these lay a great multitude of sick ... ⁵Now a certain man was there who had an infirmity thirty-eight years. ⁶When Jesus saw him lying there ... He said to him, "Do you want to be made well?" ⁷The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." ⁸Jesus said to him, "Rise, take up your bed and walk." ⁹And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. ¹⁰The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed." ^{--- 14}Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." ...

In Jesus' response we see some amazing truths of just who He is:

1.	Jesus Claims		_ (vs 17-18, 20)
2.	Jesus Claims	l 2:6, John 5:24)	_ (vs 21,
3.	Jesus Claims		_ (vs 22, 23, 27-30)
	ree facts these verses tell u	us regarding eternity:	
Α.	There is definitely		_
B.		will be affected by it	
C.		_ will fall into two and or	nly two categories

The two most important questions you will ever answer:

*Is Jesus right about who He claims to be?

*If He is right, what have you done about it?

... ²⁶For as the Father has life in Himself, so He has granted the Son to have life in Himself, ²⁷and has given Him authority to execute judgment also, because He is the Son of Man... ³⁰I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me."