

Living in Freedom Galatians Part 8

活在自由当中 --加拉太书第八部分

Gal 4:8-16 But then, indeed, when you did not know God, you served those which by nature are not gods. (9) But now after you have known God, or rather are known by God, how *is it that* you turn again to the weak and beggarly elements, to which you desire again to be in bondage? (10) You observe days and months and seasons and years. (11) I am afraid for you, lest I have labored for you in vain. (12) Brethren, I urge you to become like me, for I *became* like you. You have not injured me at all. (13) You know that because of physical infirmity I preached the gospel to you at the first. (14) And my trial which was in my flesh you did not despise or reject, but you received me as an angel of God, *even* as Christ Jesus. (15) What then was the blessing you *enjoyed*? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me. (16) Have I therefore become your enemy because I tell you the truth?

加 4:8-16 但从前你们不认识神的时候，是给那些本来不是神的作奴仆；（9）现在你们既然认识神，更可说是被神所认识的，怎麽还要回归那懦弱无用的小学，情愿再给他作奴仆呢？（10）你们谨守日子、月分、节期、年分。（11）我为你们害怕、惟恐我在你们身上是枉费了工夫。（12）弟兄们，我劝你们要像我一样，因为我也像你们一样。你们一点没有亏负我。（13）你们知道我头一次传福音给你们，是因为身体有疾病。（14）你们为我身体的缘故受试炼，没有轻看我，也没有厌弃我，反倒接待我，如同神的使者，如同基督耶稣。（15）你们当日所夸的福气在那里呢？那时你们若能行，就是把自己的眼睛剜出来给我，也都情愿。这是我可以给你们作见证的。（16）如今我将真理告诉你们，就成了你们的仇敌吗？

1. Do Not Relapse to BONDAGE (vs 8-11) {不要回到为奴役的状态 (8至11节)}

2. Understand Christianity is a REAL RELATIONSHIP (vs 12-16)

{明白基督信仰是一个真实的关系
{12至16节}

1Co 1:18 因为十字架的道理，在那灭亡的人为愚拙；在我们得救的人，却为神的大能。

Legalism can take away joy because: {律法主义会夺去喜乐，因为：}

1. It makes people feel GUILTY rather than loved.

{它让人感到有罪，而不是被爱。}

2. It produces SELF-HATRED rather than humility.

{它产生自我憎恨，而不是谦卑。}

3. It stresses PERFORMANCE over relationship.

{它强调表现，而不是关系。}

4. It points out HOW FAR SHORT WE FALL rather than how far we've come because of what Christ did for us?

{它指出我们有多少的亏欠，而不是我们因着基督为我们所做的，我们所得的成长。}

3. Be ZEALOUS for the Real Gospel (vs 17-20){为真正的福音而热心（17至20节）}

Gal 4:17-20 They zealously court you, *but* for no good; yes, they want to exclude you, that you may be zealous for them. (18) But it is good to be zealous in a good thing always, and not only when I am present with you. (19) My little children, for whom I labor in birth again until Christ is formed in you, (20) I would like to be present with you now and to change my tone; for I have doubts about you.

加 4:17-20 那些人热心待你们，却不是好意，是要离间你们（原文作把你们关在外面），叫你们热心待他们。（18）在善事上，常用热心待人原是好的，却不单我与你们同在的时候才这样。（19）我小子啊，我为你们再受生产之苦，直等到基督成形在你们心里。（20）我巴不得现今在你们那里，改换口气，因我为你们心里作难。