

16 February 2014



## 5 Marks of a Real Disciple - Mark Three : The Value of a Good Finish

Luke 14:25-35 "Now great multitudes went with Him. And He turned and said to them,  
<sup>26</sup>"If anyone comes to Me and does not hate his father and mother, wife and children,  
brothers and sisters, yes, and his own life also, he cannot be My disciple. [Mark 1] <sup>27</sup>"And  
whoever does not bear his cross and come after Me cannot be My disciple. [Mark 2]  
<sup>28</sup>"For which of you, intending to build a tower, does not sit down  
first and count the cost, whether he has enough to finish it -- <sup>29</sup>"lest,  
after he has laid the foundation, and is not able to finish, all who see  
it begin to mock him, <sup>30</sup>"saying, 'This man began to build and was  
not able to finish.' [Mark 3] <sup>31</sup>"Or what king, going to make war against another  
king, does not sit down first and consider whether he is able with ten thousand to meet him  
who comes against him with twenty thousand? <sup>32</sup>"Or else, while the other is still a great way  
off, he sends a delegation and asks conditions of peace. [Mark 4] <sup>33</sup>"So likewise, whoever of  
you does not forsake all that he has cannot be My disciple. <sup>34</sup>"Salt is good; but if the salt has  
lost its flavor, how shall it be seasoned? <sup>35</sup>"It is neither fit for the land nor for the dunghill,  
but men throw it out. [Mark 5] He who has ears to hear, let him hear!"

### Those Who Do Not Finish Well:

- A. The \_\_\_\_\_ who does not finish well  
2 Corinthians 5:10, Romans 8:1, 1 Corinthians 3:13-15, John 10:27-28, 5:24
- B. The \_\_\_\_\_ who does not finish well  
Matthew 7:21-23

### Those Who Finish Well:

Philippians 1:6

Evidence of being a true believer – God's \_\_\_\_\_ in you

Hebrews 12:1-2

1 Corinthians 9:24-25 "Do you not know that those who run in a race all run, but  
one receives the prize? Run in such a way that you may obtain it. <sup>25</sup>And everyone  
who competes for the prize is temperate in all things. Now they do it to obtain a  
perishable crown, but we for an imperishable crown."