

Luke 14:25-35 "Now great multitudes went with Him. And He turned and said to them, 26 "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. [Mark 1] 27 "And whoever does not bear his cross and come after Me cannot be My disciple. [Mark 2] 28 "For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it -- 29 "lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, 30 "saying, 'This man began to build and was not able to finish.' [Mark 3] 31 "Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 "Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace. [Mark 4] 33 "So likewise, whoever of you does not forsake all that he has cannot be My disciple. 34 "Salt is good; but if the salt has lost its flavor, how shall it be seasoned? 35 "It is neither fit for the land nor for the dunghill, but men throw it out. [Mark 5] He who has ears to hear, let him hear!"

路14:25-35有极多的人和耶稣同行。他转过来对他们说：26「人到我这里来，若不爱我胜过爱（爱我胜过爱：原文作恨）自己的父母、妻子、儿女、弟兄、姐妹，和自己的性命，就不能作我的门徒。[印记一]27凡不背著自己十字架跟从我的，也不能作我的门徒。[印记二]28你们那一个要盖一座楼，不先坐下算计花费，能盖成不能呢？29恐怕安了地基，不能成功，看见的人都笑话他，说：30『这个人开了工，却不能完工。』[印记三]31或是一个王出去和别的王打仗，岂不先坐下酌量，能用一万兵去敌那领二万兵来攻打他的吗？32若是不能，就趁敌人还远的时候，派使者去求和息的条款。[印记四]33这样，你们无论什麼人，若不撇下一切所有的，就不能作我的门徒。」34「盐本是好的；盐若失了味，可用什麼叫他再咸呢？35或用在田里，或堆在粪里，都不合式，只好丢在外面。[印记五]有耳可听的，就应当听！」

(Gal. 2:20, 5:24, 6:14)

加2:20我已经与基督同钉十字架，现在活著的不再是我，乃是基督在我里面活著；并且我如今在肉身活著，是因信神的儿子而活；他是爱我，为我舍己。

加5:24凡属基督耶稣的人，是已经把肉体连肉体的邪情私欲同钉在十字架上了。

加6:14但我断不以别的夸口，只夸我们主耶稣基督的十字架；因这十字架，就我而论，世界已经钉在十字架上；就世界而论，我已经钉在十字架上。

What have we died to: 我们必须向什么看作是死的：

1. I Died to THE WORLD 就世界而论，我是“死的”

Philippians 3:8 "Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ."

腓 3:8不但如此，我也将万事当作有损的，因我以认识我主基督耶稣为至宝。我为他已经丢弃万事，看作粪土，为要得著基督；

2. I Died to MY RIGHTS 就我的权利看，我是“死的”（我放弃权利）
I Corinthians 3:18-19 “Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise. For the wisdom of this world is foolishness with God.”

林前3:18-19人不可自欺。你们中间若有人在这世界自以为有智慧，倒不如变作愚拙，好成为有智慧的。19因这世界的智慧，在神看是愚拙。如经上记著说：『主叫有智慧的，中了自己的诡计』；

(2 Corinthians 12:9)

林后12:9他对我说：「我的恩典够你用的，因为我的能力是在人的软弱上显得完全。」所以，我更喜欢夸自己的软弱，好叫基督的能力覆庇我。

3. I Died to SIN 向罪也当看自己是死的

Romans 6:1-2 “What shall we say then? Shall we continue in sin that grace may abound? Certainly not! How shall we who died to sin live any longer in it?”

罗6:1-2这样，怎么说呢？我们可以仍在罪中、叫恩典显多吗？2断乎不可！我们在罪上死了的人岂可仍在罪中活著呢？

(Romans 6: 11, 13)

罗6:11这样，你们向罪也当看自己是死的；向神在基督耶稣里，却当看自己是活的。

罗6:13也不要将你们的肢体献给罪作不义的器具；倒要像从死里复活的人，将自己献给神，并将肢体作义的器具献给神。